

# St. Gregory the Great Community

*Celebrating the Traditional Latin Mass*



## **Chaplain:**

Fr. Jeffrey Robideau

## **Address:**

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## **January 17, 2021** **2nd Sunday after Epiphany**

### **Weekly Schedule**

Sun:	Church Open	7:30 am - 12 noon
	Mass	8 am Brett & Jeanne Hawkins 10 am Parish
Mon:	Feria	
	Church Open	11 am - 1 pm
	Confession	11 am - 12 pm
	Mass	12:10 pm Anita Weller
Tues:	Feria	
	Church Open	5 pm - 7 pm
	Confession	5 pm - 6:15 pm
	Mass	6:30 pm+Greg Schneider
Wed:	SS Fabian & Sebastian	
	Church Open	7:30 am - 11 am
	Confession	8:45 am - 11 am
	Mass	8 am Jake George
Thur:	St. Agnes	
	Church Open	3:30 pm - 6 pm & at 11 pm
	Confessions	5 pm - 6:15 pm
	Mass	6:30 pm Ruth Welch
Fri:	SS Vincent & Anastasius	
	Church Open	7:30 am - 11 am
	Confessions	8:45 am - 11 am
	Mass	8 am +Richard Andrews
Sat:	St. Raymond	
	Church Open	8:30 am - 9:30 am
	Mass	9 am
Next Sun:	3rd Sunday after Epiphany	
	Church Open	7:30 am - 12 noon
	Mass	8 am 10 am Parish

# Finances

## Last Sunday's Collection

# of Contributions - 22

Sunday- \$ 2318.25

Capital Campaign - \$20

† Thank you for your generosity †

## Counters Today



## Counters Next Week

## Men's Group

We meet this Thursday starting at the 6:30 Mass.

## Forced to write this to someone

I am not trying to tell tales on anyone so their name is withheld. But I do think this point is important because many people are coming from different kinds of preaching and are not sure what exactly is fair game for a priest to speak on. Hope this helps.

I was sent an email that in short says I am too political and that I lack the meekness of the Lord. I wrote the following and I would appreciate any further feedback from you.

The job of the church is to teach faith and morals. An important part of preaching is to make the teachings on faith and morals relevant to the people in their daily lives. This includes both their spiritual and secular life (if you can even separate the two.) In fact, the church does not teach separation of church and state, but that the two must work together and that the state must actually submit to the truths of the Church in their governance. To speak on any moral issue (abortion, homosexuality, the mask, manhood, self defense, stealing the election, ...) is to speak about what is also a political issue. The

### Pastoral/Finance Council

Next meeting  
None Scheduled

### Security Council

Next meeting  
None Scheduled

## Please Pray For:



Judy Edwards  
Ron Albert  
Melissa Dorbeck  
JoAnn Brock  
Chuck Campanella  
Hal Schneider  
Timothy McLin

Dean Lind  
Rhoda Greenhoe  
David Makara  
Sharon Etzel  
Bob Wilson  
Linda Cremer

problem is not that I speak on these things, but that government and media and others have usurped the authority of the church to teach on these matters AS matters of Faith and morals. Remember that faith and morals is OUR jurisdiction, not theirs. Governance is their jurisdiction and they are required to govern according to faith and morals. Again, remember that they would not have any power if it had not been given to them by the Father. They are to represent God and His law.

Would you prefer me to be silent on these matters and just let evil win? That is what you are saying. But that would be an evil and a sin on my part.

Part of your problem is your false understanding of "meekness of the Lord." Meekness does not mean "nice," or that one need be a coward or pacifist. It does not mean that one cannot stand up and fight for what is right, like self defense or the defense of a truth. It is a spiritual work of mercy to CORRECT and REBUKE people when necessary. To not do so would be false meekness and a sin. We remember that Jesus called people names and that He did violence in the temple. We are to be the body and the image of Christ. He calls us to act.

That was the letter, but let me add this for you now:

### Men's Group

Next meeting  
Jan 21



### Women's Group

Next meeting  
Feb 6

You will note that I try to accomplish 4 things in every homily. I try to teach something on matters of faith, I then try to look at moral implication of this teaching so as to live in union with the faith, and then I try to teach how we use this faith and morals to fall every more deeply in love with God so as to grow in holiness. The 4th thing I do is try to apply this to what is going on in the world as we are not spiritual being only, we are physical being and must live in the world.

I do hope you enjoy the homilies. I go long sometimes and at times I get repetitive. But know this, every homily is from my heart given out of great love and deep spiritual concern for you and your eternal destiny.

## **Contributions and Donations are greatly appreciated**

As a parishioner or visitor you may contribute in the following ways:

- You may use the donation box in the back of Church if you want to use cash or check.
- You may contribute electronically with a credit card by
  - Going to <http://www.continuetogive.com/gregorythegreat>
  - Or by scanning this QR code

