

St. Gregory the Great Community

Celebrating the Traditional Latin Mass

March 14, 2021



Chaplain:
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Fr. Robideau – What will he say this time?
I can't wait !

Many are still asking about the vaccine. To look at the question on whether you take the jab or not is an important question. I thought I had talked enough about it, but the questions still keep coming up. So here are the points I want you to take into consideration:

1. Vaccines are not evil in and of themselves.
2. How vaccines are made, what they are made with and what they actually do are major questions in determining the morality of a vaccine
3. Vaccines are only morally licit if they are researched, studied, developed and produced in a moral way. Example, all medical knowledge must be gained in a moral and licit manner. See the Nuremberg Trials for more on this. It says that we may not do research on a person without their permission. This would include the murdering of a person in order to do study and research on them. This applies to the question of whether they used aborted (murdered) fetal tissue in the research or development of the vaccine. The answer is, THEY DID! They murdered the baby, and the baby did not give permission for study and research on it. The Johnson and Johnson vaccine went even further by using the tissue in the production of the vaccine. How long ago (how “remote” in the bishop’s language) the murder took place is not a consideration. The reality and truth of the matter is that we may not benefit from an evil. To do so is to partake in the evil the same as if we did it ourselves. This falls under the Churches teaching on the 9 ways to cooperate in another’s sin.
4. Vaccines are only morally licit if they do not contain anything dangerous in them. Many vaccines contain other “stuff” in them that, as I understand it, help in prompting or stimulating the body to react to the vaccine and develop the antibodies. But some of these additives are not good for the body and have other medically harmful effects. Some are even thought by some as being a part of what causes autism.
5. Vaccines are only morally licit if they only do what they are reported as doing. In other words, they cannot tell you that the vaccine is for this, but in addition to this, it does something else that they do not tell you about and is something you would not want it to do. An example is the case where Bill Gates provided vaccines for some cause in Africa and India, but he also added to the vaccine a sterilization without telling hundreds of thousands of women that it was also a sterilization. To further view this in light of the current vaccines we remember

This Weeks Schedule

Sun: 4th Sunday in Lent – *Lætare Sunday*
Open 7:30 am - 12 noon
Mass 8 am Parish
10 am Cozette Oxley

Mon: Feria
Open CLOSED – CANCELLED TODAY
Confession
Mass No Mass - +Anita Weller moved to April 26

Tues: Feria
Open 5 pm - 7 pm
Confession 5 pm - 6:15 pm
Mass 6:30 pm Marian Friars Minor

Wed: Feria
Open 7:30 am - 11 am
Confession 8:45 am - 11 am
Mass 8 am Elizabeth Masacek

Thur: Feria
Open 3:30 pm - 6 pm & at 11 pm
Confessions 5 pm - 6:15 pm
Mass 6:30 pm Danny Schaub

Fri: St. Joseph, Spouse of the BVM
Open 7:30 am - 11 am
Confessions 8:45 am - 11 am
Mass 8 am Men of St. Gregory the Great
Stations of the Cross 6:30 pm

Sat: Feria
Open 8:30 am - 9:30 am
Mass 9 am Thank you for Mother Mary

Next Sun: Passion Sunday
Open 7:30 am - 12 noon
Mass 8 am Holy Souls
10 am +Menchie

Please Pray for:



Oh Lord, hear
our prayers
for the
members of
our family in
need.

Paul Sobie
Rachelle Koenigsknecht
Ed Reichstetter
Ron Albert
Melissa Dorbeck
JoAnn Brock
Chuck Campanella
Hal Schneider
Timothy McLin
Dean Lind
Rhoda Greenhoe
David Makara
Sharon Etzel
Bob Wilson

Last Sunday's Collection

of Contributions – 25
Sunday Total – \$ 2111.25
Capital Campaign – \$ 210

Thank you for your generosity

Money Counters

We need to reimplement money counters.

If you are interested in helping to count the Sunday collections after the 10 am Mass, please let Fr. Robideau know.

We will have a training session soon.

Meetings

Pastoral/Finance Council -- March 2
Security Council --
Men's Group -- March 18
Woman's Group -- March 6

Men's Group !

Men's Group !

Men's Group !

Wives – Encourage your MAN to go.

I promise I won't get them into too much trouble

No Mass on Monday

March 15.

that Gates is still invested in them. Now think about why the government is pushing the vaccine so hard. They say even if you have had the virus, you still need to get the vaccine. There is no reason to. If you have had the virus, you already have the antibodies naturally. So why do they still need and want us to take the vaccine? What else is in it that they are not telling us about? That is the only reason they would need us to still take it.

6. Vaccines are only morally licit if they do not alter or change the RNA or DNA of the person. Messing with these vital essences of the human body are morally reprehensible, and against God's law. (Church teaching)
7. Vaccines are only morally licit if a person freely chooses to receive it. Medical procedures are a personal decision between a doctor and you, the patient. Not even the doctor can force it on you. The doctor's job is to tell you what options you have available and which options he thinks may be best for you. You are free to choose any of them, none of them or to do something else. This also includes the government. They may not morally mandate a medical procedure on you. The vaccine is a medical procedure. So is the mask.
8. Immoral is the politicizing of our health. That is, for politicians to use our health and this man-made health crisis as a way to take away our freedoms and as a way to amass to themselves more power and control that is not morally theirs.
9. What of mandatory quarantining? This may be the right of the state in limited situations for the good of humanity. In this recent man-made crisis, we never got close enough to warrant this.
10. What about the rhetoric of taking the vaccine as an act of charity (love) of neighbor? Life is certainly important, and we want to take every moral and prudent step we can to protect the dignity and respect for life. But if taking the vaccine is immoral and will put me in the state of

mortal sin, how is that love of neighbor. Is my neighbor asking me to burn in hell so they can avoid a bad cold? What is more important than life is eternal life. This must be protected and cherished before all else. To violate or jeopardize this is not love of any kind. It is rather the opposite. It shows hatred and contempt for God, neighbor and self.

11. For those who acknowledge that the vaccines are evil, but say that because the situation is so serious, we can take it because there is no other moral option available: Taking a vaccine is not as healthy, effective, or good as letting the body do naturally what the body can do for itself. Medications should first assist the body to do what it can for itself. There are other less drastic medications that can be taken to assist the body to fight COVID 19. Therefore, they may not say that there are no other options. In fact, they must insist that the other options be researched and promoted first.

These are a few of what I consider the most important points to be taken into consideration in making your decision on getting the vaccine or not. They have been based on the facts of faith and morality as taught by the church. They also present a bit of science that the news is either not giving you or is distorting.

If you add the facts up the way I do, you will come to the determination that to get the vaccine is morally evil. Then why are the bishops and priests not only taking it, but also promoting it?

They are now among the walking damned. They must repent and not just privately in confession. They must also stand before the world and say that they have sinned against God and man, that they were wrong and complicit in evil. They must then encourage and implore all those who took the vaccine to repent before God and to go to confession for their salvation. Only a public reparation of this kind can save their souls at this time. (Only my opinion, I suppose, but I would bet on it)

Love is about more than speaking the truth, it is also about holding people to the truth. That is why we have two spiritual works of mercy: 1 – instruct the ignorant (teach them the truth) and 2 – admonish the sinner (hold them to the truth). Anything less is to let them wallow in their own filth (sins). Love empowers and lifts them out of the filth. But that has to start by telling them that “Hay, you, did you know that you are laying in your own bodily discharge?

God Bless,
Fr. Robideau

LENTEN FAMILY MOVIE NIGHT & Anniversary Day

Family Movie Night went well. We had a few families represented. The movie was very good.

40 Days for life – almost over – have you prayed yet?

40 Days for life begins Wednesday, February 17 and goes to March 28.

The goal is to get people outside the Planned Parenthood at Frandor 7 days a week from 7am through 7pm, but we are especially focused on the weekdays when they are open!

We are asking people to volunteer one hour every week for the duration of the vigil to stand and pray outside the abortion (murder) clinic. Many simply pray the 15 decades of the rosary, but you may pray other prayers or any prayer you like.

While you do not need a sign, one can be provided if you want or need one.

Our parishioner, Britteny Paptic, is available to help you or answer any question you may have. She can also pair you up with a partner if you want one. Being there in pairs is recommended for safety reasons.

Please call Britteny @ 248-917-1225 or Brent @ 517-894-4334

Contributions and Donations are greatly appreciated

As a parishioner or visitor, you may contribute in the following ways:

- You may use the donation box in the back of Church if you want to use cash or check.
- You may contribute electronically with a credit card by going to
 - www.continuetogive.com/gregorythegreat
 - Of by scanning this QR code.

