



ST. GREGORY THE GREAT COMMUNITY

Celebrating the Traditional Latin Mass

July 11, 2021

Fr. Robideau - What will he say next? I can't wait!

The Ecclesiastical Civil War.

We know that there is a lot of division in the church. Jesus said there would be as much; "You think that I came to bring peace, I came to bring division." And "There will be a time when people, with ears itching, will seek teachers who suit their pleasure." The dividing line Jesus is talking about, is Himself. Either you believe or you do not. There is no middle ground, no gray area; "The lukewarm, I will spew out."

We see false teaching on many levels: doctrinal, scriptural, liturgical, legal, social, political, sexuality (sodomy, contraception), human nature (LGBTQ+), marriage, relationships, science, medical, and so forth. I could enumerate many examples on all of these, but there is not enough room and I figure you know many of them already. If you do not, then you need to watch ChurchMilitant.com at 6:30 each weeknight and their many other programs.

We must recognize that there are two categories we must be considering in this discussion. The first is TRUTH that we must all believe, teach and live. Then the other is OPINION where there is room for differences in the understanding of things or simply a differing based on preference. There are things that we do not know yet and so there are things called theories. Some are better than others. In theology, there is much we do not KNOW, so there are differing theological opinions and of these some are more well know and accepted as the most acceptable or probable. But even still, they may not be imposed as articles of Faith that you must believe for salvation. Some things are just nice pious beliefs; they make us feel good.

One such thing would be the pious belief that the unbaptized infants (aborted, miscarried or died as an infant) go to heaven. First that is wrong. Each soul must be judged. Even the angels were judged and one third of those went to hell for no other reason than they said I will not serve. How do we know that these babies in their heart, like the angels, reject Him also? The pious belief that may be held is that God might be able to use the baptism of desire to get these babies to heaven, but it is unprovable (even improbable) and may not be taught as TRUTH. You may look at my last two articles for more information on that.

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Mission Statement

We have a nice blank spot in the bulletin to put such a thing... if we had one.

Hint, hint pastoral council

This Weeks Schedule

- Sun: 7th Sunday after Pentecost
Open 7:15 am - 12 noon
Mass 8 am Michael George Family
10 am Parish
- Mon: St. John Gualbert
Open 11 am - 1 pm
Mass 12:10 pm - Adult Children of the George Fam
- Tue: Feria
Open 5 pm - 7 pm
Mass 6:30 pm - Fr. Louis Madey
- Wed: St. Bonaventure
Open 7:30 am - 11 am
Mass 8 am - Minor Children of the George Fam
- Thur: St. Henry
Open 5 pm - 7 pm
Mass 6:30 pm - Kiah & Gabriella Hester
- Fri: Feria
Open 7:30 am - 11 am
Mass 8 am - St. Mary's 1st grade class
- Sat: Feria
Open 8:30 am - 11 am
Mass 9 am - Kiah & Gabriella Hester
- Sun: 8th Sunday after Pentecost
Open 7:15 am - 12 noon
Mass 8 am Parish
10 am Reparation to the Twin Hearts

Confessions

Confessions are available Monday - Saturday during open hours outside of Mass times.

You may also call to make an appointment outside of these times.

Weddings

Please call me as soon as you can after the engagement so we can get things started.

Do not schedule a date or rent a hall until church matters are cleared first (That will take 1-2 months)

The whole marriage prep process requires a minimum of 9 months of prep.

Please pray for:



**Oh Lord,
hear our
prayers for
our family
and friends
in need.**

Tim Copernoll
Amy Sobie
Rachelle Koenigsknecht
Ed Reichstetter
Melissa Dorbeck
JoAnn Brock
Chuck Campanella
Hal Schneider
Timothy McLin
Dean Lind
Rhoda Greenhoe
David Makara
Sharon Etzel
Bob Wilson

Money Counters

I almost have the counting room ready.

I am now working on the cabinets.

As soon as it is complete, we will have a training session.

More information to come.

Last Sunday's Collection

# Of Contributions	27 + Cash
Sunday Total	\$ 4665
Capital Campaign	\$ 445
June Electronic Giving	\$ 2856.66

Thank you for your generosity

Meetings

Pastoral Council	– July 13
Security Council	–
Men's Group	– July 15
Woman's Group	– August 7

40 Days For Life

Praying at the Frandor (Planned Parenthood) abortion mill is a beautiful way to try to stop the murder of the innocent and most vulnerable.

These children are needlessly and inhumanly deprived their right to life and the opportunity to be baptized and have a chance for salvation.

There are open slots for you to join these courageous people fighting to save these poor innocent little souls (and their bodies too).

Please call our own Britteny Paptic with any questions and to sign up to do your part at 248-917-1225 or britteny.papic@gmail.com

Thank you Britteny for your work.

So various opinions and ideas are very much normal and good. They can be the catalyst that helps us grow and change and mature. Scripture says "as iron sharpens iron."

But as to truth. Even this is argued about as to what it is and is not. Fortunately we have Doctrine that has been formally declared as truth and these may not be argued under pains of eternal death (hell). It is called heresy.

Moral and legal issues are disagreed upon. Can we give Holy Communion to baby killing politicians? Canon law and theology says no, but bishops say but politics (social conventions and concerns) dictate... irrespective of the truth about the Eucharist being Jesus, if you believe in that sort of thing.

These divisions are serious. They divide the people of God and weaken our presence in the world as a force to be reckoned with as we strive to build the Kingdom of God on earth. These divisions also have a more serious effect, they lose souls. Who wants to be a part of this church with all this infighting? If we do not know who we are or what we believe, why

Parish Picnic

July 17, 2-5 pm Washington Park

This Saturday, we will be gathering at Washington Park, just 2 blocks north of us on Washington Ave.

This is just a fun thing we do each year to gather, eat good food and enjoy even better company.

As usual, we will provide the hamburgers and hotdogs and buns.

Please bring a dish to pass. To help everyone know what to bring, there is a food sign up sheet in the back of church.

See you there!

would people want to join us? Scripture says again in many different places and in many different ways that we should be of one mind and one heart and fully united on God and His truth.

In the past, we have had great divisions in the church like in the days of Arianism, a terrible and destructive heresy. But we got through it. We did so, because in the end, we wanted truth, God's truth. Today, I do not see this. I see people actually wanting and preferring the lies, knowing that they are wrong. Because of this, even the little stuff matters. Some things may seem to be petty, and a waste of time to fight about, but each little battle we let them win or hand over to them is one step closer they are to their victory in the war.

War is the right language. It is a war between God and Satan. We are even called the Church Militant. We are soldiers of Christ and for Christ. We should act like it. We should fight like it. We should be vigilant as scripture calls us to so as

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to prevent the attack of the roaring lion who seeks to destroy us.

Earlier this week, I was accused by a brother priest that I am in a “perpetual state of indignation.” I corrected him; I am in a perpetual state of vigilance. If he wasn’t propagating his garbage, then I would have no need for indignation. My vigilance calls me to action because I will not give in to the roaring lion or the thief in the night who would steal my faith from me.

This is an Ecclesiastical Civil War. A war within the Church herself. If it is a war as I claim, there needs to be sides, what are they?

Well you know my side - Orthodoxy, tradition, truth, doctrine, Justice, law & order, morality, work hard, self defense, liberty, good liturgy, sound teach, life, an equitable society (equitable, not equal), ... To sum it up in a word - Catholic.

The other side is a mixture of groups that seek to destroy the Church, to eliminate God and to fashion a world in the likeness of man (the elite, not you and me). These groups are: modernist, socialist, fascist, liberal, Democrat, republican, LGBTQ+, freemasonry (masons), feminist, BLM, woke and many others.

“But Father, you said this is a “civil war,” a war within the church. Arn’t these mostly their own entities?” They are in one sense, but they have infiltrated the church and occupy many of the highest offices. As such, they are a threat from both within and outside the church. We are getting hit from both sides.

My last point is that this civil war is not brewing, but is already here and has been going on for a long time.

Did you ever read the book Good Bye, Good

Men? The bishops have been using the field of psychology for a long time to destroy not only priests, but seminarians too. You will remember what Fr. Kalchik’s bishop was going to do to him, send him for “therapy.” Fr. Kalchik, like a smart man, ran for his life.

As of recent, we see bishops harassing, removing, laicizing and taking faculties away from good priest. All the while protecting all the bad ones. In fact the only bad ones that get removed willingly by the bishops are the embezzlers. Bishops are never happy when you touch their treasure.

You see the Pope and others wanting to take away the TLM. People have said to me, “What does it matter? It does not affect them what we do.” But it does. They want to destroy the faith and we want to preserve the faith. That makes us diametrically opposed to them in this war.

These are just a few example, but we can start to see that this is not just rifts in the church anymore. It is war. Fortunately, I peeked at the end of the book Apocalypse. God wins!

God Bless, Fr. Robideau

Poison Ivy...

“Scratch” that one off my bucket list.

I have never had poison ivy. I know I have gotten into it many times, but never got it so I thought I was immune or something.

I was pulling weeds up this week in the garden, saw it, did not care. Immune, right? Not any more it seems.

Contributions and Donations are greatly appreciated

As a parishioner or visitor, you may contribute in the following ways:

- You may use the donation box in the back of church if you want to use cash or check.
- You may contribute electronically with a credit card by going to:
www.continuetogive.com/gregorythegreat