



# ST. GREGORY THE GREAT COMMUNITY

*Celebrating the Traditional Latin Mass*

**August 29, 2021**

**Fr. Robideau - What will he say next? I can't wait!**

**Brother Priests - What can you do?**

I got an email this week from a brother priest correcting me about what I am saying about the vaccine. In particular, he says that I refer to the vaccine as "the evil vaccine" and that I "contradict directly the teaching of the CDF which could be considered theologically as part of the ordinary universal magisterium of the Church." In that, he is calling me disobedient at best and a heretic at worst. Well... as you can imagine, that does not go over well with me.

He is obviously one of "those" who go with the party line rather than do their own critical reading of the original text. By party line here I mean - modernist hierarchy, fake news, the democratic party and the "infamous" Dr. Fauci.

I do not have room to do a full reading of the CDF document, but would you like to read a few lines with me now? Yes. Great! I knew you would. My people love and want truth.

First, let us see if I am wrong in calling the vaccine "the evil vaccine." The CDF document says in paragraph 2, "In this sense, when ethically irreproachable Covid-19 vaccines are not available..." Note that they are saying that the vaccine is reproachable (able to be criticized) and that is why there is question of whether we can take the vaccine or not. Why is it questionable? Everyone knows and the CDF document also fully acknowledges that the vaccines are the result from the use of murdered babies. They affirm it, they do not even try to hide it. With this, the fundamental and overriding moral dictate is that we may not take the vaccine. That is the first and most important answer in this situation. Why? Because the vaccine is evil, because it's origin is evil. If they had made the vaccine without murdered babies, then it could be a good vaccine, but alas, it was not.

We can ask, by calling the vaccine evil, am I not deterring people from taking it or making them feel bad if they already have? Is pushing the fact that the vaccine is evil so important that it is worth such a thing? Let us finish looking at the CDF article to find out.

Now, in response to the CDF article, bishops and priest, and the fake news have all made and still make the same statement, the Church says that people can morally take the vaccine made from cell lines obtained from aborted fetuses.

Continued on Page 3

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## **Mission Statement**

We have a nice blank spot in the bulletin to put such a thing... if we had one.

Great, we have a start!

St. Gregory says:

"No sacrifice is more acceptable to God than zeal for souls."

Now think about a mission statement.

I had a submission this week. It sounds really good. I will pass it by the Pastoral Council.

## This Weeks Schedule

- Sun: 14 Sunday after Pentecost  
Open 7:15 am - 12 noon  
Mass 8 am Josh & Britteny Papic  
10 am Parish
- Mon: St. Rose of Lima  
Open 11 am - 1 pm  
Mass 12:10 pm - Mathew & Christina Biewer
- Tue: St. Raymund Nonnatus  
Open 5 pm - 7 pm  
Mass 6:30 pm - Mike Sutton
- Wed: Feria  
Open 7:30 am - 11 am  
Mass 8 am - Reparation to the Twin Hearts
- Thur: St. Steven  
Open 5 pm - 7 pm  
Mass 6:30 pm - Mathew & Christina Biewer
- Fri: St. Pius X  
Open 7:30 am - 11 am  
Mass 8 am -Thanksgiving, St. Joseph, favor recv.
- Sat: Feria  
Open 8:30 am - 11 am  
Mass 9 am - Purgatory Society
- Sun: 15 Sunday after Pentecost  
Open 7:15 am - 12 noon  
Mass 8 am High School RE Class  
10 am Parish

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### Confessions

Confessions are available Monday - Saturday during open hours outside of Mass times.

You may also call to make an appointment outside of these times.

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### Weddings

Please call me as soon as you can after the engagement so we can get things started.

Do not schedule a date or rent a hall until church matters are cleared first (That will take 1-2 months)

The marriage prep process can take 9 or more months of prep.

### Please pray for:



**Oh Lord,  
hear our  
prayers for  
our family  
and friends  
in need.**

Tim Copernoll  
Amy Sobie  
Rachelle Koenigsknecht  
Ed Reichstetter  
Melissa Dorbeck  
JoAnn Brock  
Chuck Campanella  
Hal Schneider  
Timothy McLin  
Dean Lind  
Rhoda Greenhoe  
David Makara  
Sharon Etzel  
Bob Wilson

### Money Counters

#### This Week

Jim Miller  
Renee Irrer

#### Next Week

Greg Snitgen  
Linda Cremer

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### Last Sunday's Collection

# Of Contributions	16 + Cash
Sunday Total	\$ 1487
Capital Campaign	\$ 330

**Thank you for your generosity**

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### Meetings

Pastoral Council	– Sep 14
Security Council	–
Men's Group	– Sep 16
Woman's Group	– Sep 9
Church Cleaning	– Sep 4

## Altar Server Training

This is for new altar servers only.

If you want a refresher course, you can attend also.

If you want to serve, please contact  
Fr. Robideau.

Date and time to be set soon

## Religious Education Sign up

Today - after both Masses in the class room

Who to sign up?

Children in 2<sup>nd</sup> grade for sacramental prep

And

Teens grades 8 - 12

Is that what the CDF said? NO. It said, "The moral duty to avoid [the vaccine] is not obligatory if there is a grave danger, such as the otherwise uncontainable spread of a serious pathological agent--in this case, the pandemic spread of the SARS-CoV-2 virus that causes Covid-19."

First note that they say the "moral duty to avoid" taking the vaccine. That is the same as saying it is a sin to take it. Why? Because it is tainted with murder and so is evil.

Continuing... this moral duty is not obligatory. That means you can take it. It is from this point that everyone is say you may take it. So it may seem that they are correct until you read more.

You may take it if there is a "GRAVE DANGER." Notice there is a condition to be able to take it. There must be a grave danger. If there is not grave danger, then you revert to the main moral dictate and that is you may not take it and if you do, you sin.

What would this grave danger look like if it existed? They continue, "the uncontainable spread of a serious pathological agent."

All viruses spread through out the world. That is not the issue. The issue it states is that it must be a "serious pathological agent." This means that it is dangerous. But what constitutes "dangerous?" Certainly that people will die counts as dangerous, but how many have to die so as to justify the title "dangerous," so "dangerous" as to justify the taking of an evil vaccine? They do not answer this question. They only say that this virus qualifies when they say, "in this case, the pandemic spread of the SARS-CoV-2 virus that causes Covid-19."

With a death rate of less than .5%, I am not sure they have a case. This seems to be their opinion or assumption, but not fact. What are they basing this evaluation on? What experts are they listening to? I have heard experts that contradict their claim. Yes, it seems that they are acting outside their jurisdiction, expertise and competence and may be in fact just asserting their own political bias on the people of God. This would be an abuse of office and a sin.

In the epidemic (not a pandemic) of the Black Plague, one third of the people died. They might have an argument in that case. But the Plague is easily curable without the use of evil baby killing vaccines. Not a good example, but assume we had to use an immoral vaccine to cure it and that it was spreading from an epidemic to a pandemic. Here the CDF may have their argument.

The fact is, in any case, that they are not at any time saying that the vaccine is good or that taking the vaccine is a good. It is evil even if the people are left with no other choice but to take it.

This becomes the important point, "no other choice but to take it." Another assumption they make is that there is no other option. Again, who are they listening to? I have been hearing of other options. Sweden has done well with no social distancing, people working, and no vaccine or mask mandate. They are just living life and they are doing better than most of Europe.

And what of other treatments? Does ivermectin or hydroxychloroquine work? I would think that rather than push or allow an evil vaccine, one

Continued on Page 4

might want the “experts” look into these safe, inexpensive and readily available options. Why is the church not crying out that the research be done on these? That is a point for another article.

Continuing the document by the CDF... “It must therefore be considered that, in such a case, all vaccinations recognized as clinically safe and effective can be used in good conscience.”

Note that they “can be used,” not that they must be used. And then they say in good conscience. That means even here, each person must use their informed conscience to use the vaccine. Remember the first moral directive is that you may not take it. Only if there is grave danger and no other option can you take it. If you do not see grave danger or if you are aware of another option, then you may not in good conscience take it without sinning no matter what the CDF or the Pope say. They have not proven their premise that the virus constitutes grave danger. Simply asserting a premise does not make the premise true. Also acting from a position of authority does not make something true, it just makes you a tyrant or worse.

It says that vaccines that are “recognized as clinically safe and effective can be used” Are they clinically safe? Are they effective? We do not know as the research has not been done according to normal procedures. There certainly has been no long term study as it is only a year old. Again who is saying they are safe? And why are they saying they are safe? We do not know because the cancel culture will not let us get to the real answers. Members of the CDF may even be part of the cancel culture or influenced by it. We know the Vatican has bad people working there. Who is who?

They continue, “At the same time, practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary.” NO MORAL OBLIGATION to

get the vaccination, It “MUST BE VOLUNTARY.” In other words, if you want it and you meet the conditions that allow for it, then you may take it. BUT under no circumstances must one take it or be forced to take it. With this, we can add that no one should be mocked, ridiculed or marginalized if they do not take it or even if they do according to their conscience.

The last critical reading is on the point of the common good. “In any case, from the ethical point of view, the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good. In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed.” Again, there is the assumption of danger and there being no other solution. There are solutions. They just do not meet their political agenda, what ever that is. Otherwise they would be looking at these other options before recommending a vaccine that they admit is evil.

As to “pursuing the common good,” The common good is a subjective thing. What you think is common may not be what another thinks is common. And how you would go about assuring the common good may not be how someone else would. And what goods are prioritized over others is also different from person to person. Hence we must each use our conscience, but a properly informed conscience, one formed from truth.

Critical reading is an important thing. It opens us to truth and reveals the lies. There are other facts and things to be taken into consideration. I hope you are doing that. In the end, you still make your choice.

God Bless - Fr. Robideau

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## Contributions and Donations are greatly appreciated

As a parishioner or visitor, you may contribute in the following ways:

- You may use the donation box in the back of church if you want to use cash or check.
- You may contribute electronically with a credit card by going to:  
[www.continuetogive.com/gregorythegreat](http://www.continuetogive.com/gregorythegreat)