



ST. GREGORY THE GREAT COMMUNITY

Celebrating the Traditional Latin Mass

September 19, 2021

Chaplain

Fr. Jeffrey Robideau

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Jessie Kabdebo

Music

Music Consulters

Patrick Hawkins

William Price

Organ

Lee Schneider

Schola

A special thank you to these
voices.

Fr. Robideau - What will he say next? I can't wait!

The Gift of Correction is Being Pastoral

The pope has asked the bishops to not correct or punish political figures who act contrary to the faith and yet still receive the Holy Eucharist. He says that they should just be pastoral toward them. This is a grave misuse of the word pastoral and is anything but being pastoral.

The pope also said the same for sodomites who want to defile the sacred institution of Marriage. He said that we must just accompany them on their journey.

Bishop Boyea, in his weekly Friday Memo, brings up the upcoming synod where it seem that they are going to focus on the word "*Synodality*" which the bishop says means "on the way with"; journeying with or accompanying others. To this the bishop says that three key words describe this: communion, participation and mission.

Communion, here, does not mean the Eucharist, but community and unity. This is important as God is a community of three persons. No argument on this point. We should image God in our unity with each other. More on this in a moment.

The bishop then continues with, "If we are all part of the Body of Christ, then every part must be valued by everyone else not just for the purpose of letting each person express his views. No it is for the purpose of recognizing that God uses all of our talents for the good of all and that every voice can contribute to the discerning of God's will by the community of faith."

That is all well and good, but "community of faith" can only be achieved by "unity in faith" That is unity in the ONE faith. As God is a community of three persons, there is no division between the three. They are in constant unity with each other. No division of ideas or truth or justice or mercy or morality or who They are or what They will. They are ONE. As such, the only true "communion" that can express glory to God and salvation to souls is a communion that is single minded and is

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This Weeks Schedule

- Sun: 76 Sunday after Pentecost
Open 7:15 am - 12 noon
Mass 8 am Madonna House
10 am Parish
- Mon: Feria
Open 11 am - 1 pm
Mass 12:10 pm - Reparation to the Twin Hearts
- Tue: St. Matthew
Open 5 pm - 7 pm
Mass 6:30 pm - Reparation to the Twin Hearts
- Wed: Ember Wednesday
Open 7:30 am - 11 am
Mass 8 am - +Richard Stahr
- Thur: St. Linus
Open 5 pm - 7 pm
Mass 6:30 pm - Reparation to the Twin Hearts
- Fri: Ember Friday
Open 7:30 am - 11 am
Mass 8 am - Madonna House
- Sat: Ember Saturday
Open 8:30 am - 11 am
Mass 9 am - Lori Klein
- Sun: 18 Sunday after Pentecost
Open 7:15 am - 12 noon
Mass 8 am +Louis Demarco
10 am Parish

Confessions

Confessions are available Monday - Saturday during open hours outside of Mass times.

You may also call to make an appointment outside of these times.

Weddings

Please call me as soon as you can after the engagement so we can get things started.

Do not schedule a date or rent a hall until church matters are cleared first (That will take 1-2 months)

The marriage prep process can take 9 or more months of prep.

Please pray for:



**Oh Lord,
hear our
prayers for
our family
and friends
in need.**

Tim Copernoll
Amy Sobie
Rachelle Koenigsknecht
Ed Reichstetter
Melissa Dorbeck
JoAnn Brock
Chuck Campanella
Hal Schneider
Timothy McLin
Dean Lind
Rhoda Greenhoe
David Makara
Sharon Etzel
Bob Wilson

Money Counters

This Week

Ben Schneider
Michael Nickerson

Next Week

Connie Miller
Renee Irrer

Last Sunday's Collection

Of Contributions 20 + Cash
Sunday Total \$ 3133.25
Capital Campaign \$ 140
Aug. Electronic Giving \$ 3124.66

Thank you for your generosity

Meetings

Pastoral Council – Nov 9
Security Council –
Men's Group – Oct 21
Woman's Group – Oct 14
Church Cleaning – Oct 2

one in God as God is single minded in Himself as three persons.

This then brings me to the gift of correction. I am, of course, referring to the Church teaching on the Spiritual Works of Mercy where we are told that it is most loving and an act of true charity to admonish the sinner and to instruct the ignorant.

I found a quote from Pope Francis: "A bit of mercy makes the world less cold and more just." If a bit of mercy does this, how about a LOT of mercy?



It seem that mercy today can only mean tolerance and permissiveness. We are just to accompany them on their journey. What if they are journeying to hell. I do not want to follow anyone there. If that is their choice, they go alone.

But to anyone who wants to listen, who wants to be unified in God (in Faith), who wants to be unified as a community in God, then I am more than there for them.

But they need to correct and realign to the TRUTH. They need to accept correction

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Altar Server Training

September 21, 2021 @ 7 pm

This is for new altar servers only.

If you want a refresher course, you can attend also.

If you want to serve, please contact
Fr. Robideau.



All Saints Day Mass and Party

Come celebrate the Mass of the Ages for All Saints

Join us after Mass for a pot luck
and holy card exchange

Saint costumes are encouraged

Saint Gregory the Great @6:30PM

Monday, November 1

If interested, please contact Chrissy at
mrs@pfhawkins.com

and admonishment and instruction in the ONE TRUE GOD and the ONE TRUE FAITH.

This is our job when we say that we love our neighbor as our self, that we are willing to admonish them for the good of their immortal soul. Admonishing is never fun. It is easier all to often just to let people be, but if letting them be means their damnation, how is that loving? Just walking with (accompanying) them as they go down ugly and dangerous paths in their life, how is that loving?

Admonishing with love, when it is accepted, saves souls. Accompanying people in their evil, does not change them but give them affirmation. They think they are "Okey" when they are not. How bad can I be if you walk with me on this or that road? If you are willing to be here with me, it cannot be that bad. And they never change, grow or mature in the faith. They remain in their sin and their lies and they burn in hell.

Accompanying each other can only mean, to be CATHOLIC, that we are on the same road together, with the one true Shepard in the front leading us.

People like sports, so lets talk in sports terms for a moment. If the coach calls a play and each player goes out and does whatever they want, does that win the game? No! They must all work together following the same play together in order to win. There is no individuality, no well I think the play should be done this way or

that way. It is done the way the coach taught us.

Or another example - If a player messes up a play, does the coach just let it go and simply go along with it. NO! At the next practice, that player in particular is run through the gauntlet. He is corrected and challenged to do the play correctly.

Another example - There are coaches. The coaches job is to be hard and relentless on the players so that he is able to bring out the best in them, to drive them beyond what they thought they were capable of. He builds their knowledge of the game, and of the strategy of the game. He builds their stamina so they can go the distance and beyond. They go over the plays again and again and again until they are able to do it without thinking or questioning. He gets in their face and yells at them. That is a good coach. He gets the team all on one page. And if a coach fails at this, people find a new coach. The pope, bishops and priests are supposed to be the coach. But it seem that if they do their job, people get their feelings hurt. They prefer to have their ears tickled. People need to remember that they are players and clergy need to remember that they are coaches. We do not have a team with out both and we certainly cannot win if we are not playing the same game and with the same plays.

Now - "Play Ball!"

With Much Love - Fr. Robideau

Contributions and Donations are greatly appreciated

As a parishioner or visitor, you may contribute in the following ways:

- You may use the donation box in the back of church if you want to use cash or check.
- You may contribute electronically with a credit card by going to:
www.continuetogive.com/gregorythegreat