



ST. GREGORY THE GREAT COMMUNITY

Bulletin, News, and Editorial

November 27, 2022

Chaplain
Fr. Jeffrey Robideau

Contact Info:
3020 S. Washington Ave.
Lansing, MI 48910

517-574-4921

fr@gregorythegreat.com

www.gregorythegreat.com

Religious Education (RE)
High School, Confirmation, &
RCIA
Barbara Hawkins

2nd Grade Sacramental Prep
Emma George

Accountant
Jessie Kabdebo

Music
Music Consulters
Patrick Hawkins
William Price

Organ
Lee Schneider

Schola
Volunteers are needed.
Practice is held on
Wednesday.

This Week's Schedule

Sun	1st Sun Advent Open 7:15 am - 12 noon Mass 8 am +John & Joann Lehman 10 am Parish
Mon	Presentation of the BVM Open 11 am - 1 pm Mass 12:10 pm +Carmela Francis
Tue	St. Cecilia Open 5 pm - 7 pm Mass 6:30 pm +Millie Smith & +Sharon Schneider
Wed	St. Clement I Open 7:30 am - 11 am Mass 8 am +Fred, +Sally & +Mitchell Williams
Thur	St. John of the Cross Open 5 pm - 7 pm Mass 6:30 pm +Dennis & Carmela Francis
Fri	St. Catherine of Alexandria Open 7:30 am - 11 am Service 8 am +Frank Swanson
Sat	St. Sylvester Open 8:30 am - 11 am Mass 9 am Xavier Biewer
Sun	2nd Sun Advent Open 7:15 am - 12 noon Mass 8 am Holy Souls 10 am Parish

Confessions

Confessions are available Monday - Saturday during open hours outside of Mass times.

You may also call to make an appointment outside of these times.

Weddings

Please call me as soon as you can after the engagement so we can get things started.

Do not schedule a date or rent a hall until church matters are cleared first (That will take 1-2 months)

The marriage prep process can take 9 or more months of prep.

Last Sunday's Collection

Of Contributions 13 + Cash
 Sunday Total \$ 1837
 Capital Campaign \$ 80
 CTG - October \$ 2973.66

Thank You for your generosity

Counters

Today

Connie Miller
 Renee Irrer

Next Week

Greg Snitgen
 Ben Schneider

Ushers

Today

8: Coming soon

10:

Next Week

8:

10:

Meetings

Pastoral Council – January 10
 Security Council –
 Church Cleaning – December 3
 Woman's Group – December 8
 Men's Group – November 15
 Schola Practice – Every Wednesday @ 6pm

Parish News

Latin Class

Classes have begun, but you have not missed much yet if you want to get in on them. If you do not get in soon, you will have to wait a year or more until a new starting course begins.

There are two locations:

1- St. Gregory the Great Location on Tuesday nights at 7 pm

2- Held north of Lansing (call for details) on Thursday nights at 7 pm

If interested please contact Scott at 814-771-9540.



	<u>Today</u>	<u>Next Week</u>
Sacramental Prep	N	Y
Teen Ed	N	N

Latin Classes	<u>This Week</u>	<u>Next Week</u>
Tuesday	Y	Y
Thursday	Y	Y

Oh Lord, hear our prayers for our family and friends in need.



Please pray for:

Denise Ignatowski
 Tim Copernoll
 Amy Sobie
 Rachelle Koenigsknecht
 Ed Reichstetter
 Melissa Dorbeck

JoAnn Brock
 Hal Schneider
 Timothy McLin
 Rhoda Greenhoe
 David Makara
 Bob Wilson

Cozette Oxley
 Marlin Hatt

News & Editorial

Fr. Robideau - What will he say next? I can't wait!

Imagination & Memory

Listen to this... (or read it)

“The fact that homosexuals asks the church to bless them invites us to listen to them, to enter into the complexity of their story and their situation. Behind the request for a blessing, there is often the same thirst for inclusion.”

The quote is from a prominent priest working in one of the higher offices of the church. That means he has some influence.

But I ask, “Where does the church find these morons?” I mean, you have to be some kind of serious stupid to make a comment like this.

The problem is that finding people of this bent is getting easier and easier as the world turns more and more to secular humanism and out right satanism.

So to understand that the church is able to find people who believe and will teach this dribble is easy enough to understand. But what of the question “WHY does the church find these people?” That is the tougher question. But then again, we know there are many of the hierarchy who are part of the “Great Reset” or “New One World Order” which includes the “New One World Religion.”

Setting this problem in the church aside, let's focus on the statement itself.

It is talking about homosexuals. Homosexuality (the orientation of sodomites) is defined as evil (Intrinsically disordered). This orientation seeks an abnormal and decadent behavior of intimate and sexual behavior with people of the same sex (of which there are only two). Very clearly, this behavior and orientation is decried in Holy Scripture as punishable by damnation. It cannot in any way, shape, or form be supported with any kind of sanctuary, license, or legitimacy. No tolerance is the rule. It is that bad. Murder is a lesser sin by comparison. OK, maybe they are equal, but it is that bad.

The comment says that homosexuals ask for a blessing from the church. We cannot bless sin.

What they are asking is an impossibility. Any priest that tries is guilty of sacrilege and scandal. To try to dispose the holiness and purity of Gods grace on that which is evil and profane is out right sacrilege.

The first thing we recognize is that people who are messed up in the head are asking for something the church cannot do.

Then the comment continues to say that when they ask for this blessing, they are inviting us to listen to them.

So imagine if Jeffrey Dahmer asked me to bless his dinner. By asking this, he is inviting me to listen to his story of why cannibalism is so good and why Soylent Green was ahead of its time. (Soylent Green is a movie, look it up and watch it, I won't spoil the ending for you).

And as the comment continues, he is just seeking inclusion. Why after all, cannibalism should be seen and accepted like any other eating behavior like vegetarian, vegan, carnivore, omnivore... It is all good and should just be left to preference.

With this mindset, why should sexuality be any different. Homosexual, heterosexual, bestiality, necrophilia, pedophilia, S&M, or any other type. It is all good. It is just about preference and you just do not understand if you do not have that particular orientation.

Of course, one of the HUGE problems is their “THIRST FOR INCLUSION.”

Inclusion means more than just tolerated, it means being accepted. It sounds like a nice enough word, but in this context, it is absolute evil and a trick of the devil.

Inclusion means even more as it is used to mean having a sense of friendship and equality.

We are called to love our neighbor, not to be friends with them. To love our neighbor means to give or allow all people their human dignity and to recognize that we are all God's children and so brothers and sisters to each other. With this love, we hope for the salvation of all and

so live and do the corporal and spiritual works of mercy for and to each other.

Friendship is different. To befriend someone is to then share your life with each other. We just celebrated Thanksgiving. You visited family, what was that like? We choose our friends, not our family. Family just teaches us how to be tolerant of personalities (not evil, never tolerate evil).

The "inclusion" they are inviting us to is not just to listen to them, so they can figure things out like a counseling session. NO! They want "inclusion" in the sense that their sexuality is equal to heterosexuality (the way God made it). That what they do is equal and legitimate in the eyes of God. They want us to accept a lie.

Who else do we know that wants us to believe a lie? No, not the democratic party. No, not the media either. The science - no. But you are right, they all want us to believe their lies too. No, I mean Satan. Satan is the prince of lies. Homosexuality is a lie. It is not love. It is not even lust in the proper sense of that word. It is just evil, perversion and anti-God and anti-human.

The devil and all these groups throw out that word inclusion or tolerance because they seem civilized and loving "just like Jesus." They do not allow truth. That is just harsh, cruel, rigid, insensitive and judgmental.

Why do they want us to listen to their "completed stories?" Is it so that we might have a faults sense of compassion for them and sell out our moral and religious values in favor or social acceptance of man over God?

As usual, I cannot stop them in their behavior, but I do not have to like or accept it. The Faith and morals God has given us, that is different. I MUST accept these or suffer His justice.

Much Love (Real Love). Fr. Robideau

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Credit Card

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